

WICHITA ASSOCIATION OF PETROLEUM LANDMEN

Membership Application
Renewal or New Members
September, 2011 - September 2012

Please complete and return by September 1st with your dues of \$45.00 to:

Paramount Land, Inc.
P.O. Box 1278
Cimarron, KS 67835
Attention: Matt Peters-Membership Chairperson
E-mail: mplandman@gmail.com
Telephone: (620) 757-9919
*Please make check payable to **WAPL***

Please check one: Membership Renewal _____ New Membership _____

This section to be completed by all applicants:

Name:

Member of AAPL: Yes ____ No ____

AAPL Membership Number: _____

Employed by:

CPL status Yes ____ No ____

Business address:

Business Telephone: _____

Business Fax _____

Cell: _____

E-mail:

Home Address:

Home Telephone: _____

Spouse's Name: _____

If application is for new membership, the following section must be completed: (Business Biography)
